

# CORPORATE SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 17 January 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett (Chairman), Cannon, Conyard, Cooke, Mrs Gooch (Vice-Chairman), Harper, Hinder, S Thompson and Webb

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|--|-----------|
| 1. Apologies for Absence   |           |
| 2. Notification of Substitute Members  |           |
| 3. Urgent Items  |           |
| 4. Notification of Visiting Members  |           |
| 5. Disclosures by Members and Officers   |           |
| 6. Disclosures of Lobbying   |           |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |           |
| 8. Minutes of the Meeting Held on 13 December 2023   | 1 - 5     |
| 9. Forward Plan relating to the Committee's Terms of Reference   | 6 - 13    |
| 10. Medium Term Financial Strategy – Capital Programme   | 14 - 36   |
| 11. Council Tax Base 2024/25 and Collection Fund Adjustment - To Follow  | To Follow |
| 12. Archbishop's Palace Agreement for Lease  | 37 - 47   |

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

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**Issued on Tuesday 9 January 2024**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## Head of Schedule 12 A and Brief Description

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| 13. Exempt Appendix to Item 12 - Archbishop's Palace Agreement for Lease | 3 – Financial/Business Affairs | 48 - 52 |
|--|--------------------------------|---------|

### INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 15 January 2024). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).